

Digital Policy Institute - millennium 3000

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MORAL ORDER

MORAL ORDER - SOCIAL CONSTITUTION

The MORAL ORDER is a set of voluntarily accepted rules of ethical behavior and social norms applied not only in personal, professional and public life, but also in interpersonal, international and virtual relations, secured by national and international education and social education at all levels of the educational system.

The MORAL ORDER is a social constitution that creates rules of conduct in society and at the same time serves as a prevention through which the following can be ensured up to 85%:

- protection of the nation from GLOBAL (security, social, health, economic, environmental and cyber) THREATS,
- security, social, economic, energy and legal stability in the country,
- protection of the life and health of citizens not only in the real world, but also in the virtual world,
- protection of human rights and freedoms not only in the real world, but also in the virtual world,
- protection of social health, on which mental and physical health depend,
- protection of the digital sovereignty and identity of the nation,
- protection of the national infrastructure (national infrastructure consists of the facilities, systems, places, information, people, networks and processes that are essential to the functioning of the country and on which everyday life depends),
- protection of the environment and animals.

In the digital age, the MORAL ORDER is the best security measure against GLOBAL (security, social, health, environmental and cyber) THREATS in the real and virtual world.

MORAL ORDER - NATIONAL PRIDE AND PATRIOTISM

“As a nation, we are justly proud of the moral authorities in political and public life who have done so much good for our country, even though many of them have faced unspeakable suffering for their patriotism.”

An integral part of the MORAL ORDER is the national pride and patriotism on which the following depends:

- protection of the nation from GLOBAL (security, social, health, economic, environmental and cyber) THREATS,
- security, social, economic, energy and legal stability in the country,
- protection of the life and health of citizens not only in the real world, but also in the virtual world,
- protection of human rights and freedoms not only in the real world, but also in the virtual world,
- protection of social health, on which mental and physical health depend,
- protection of the digital sovereignty and identity of the nation,
- protection of the national infrastructure (national infrastructure consists of the facilities, systems, places, information, people, networks and processes that are essential to the functioning of the country and on which everyday life depends),
- protection of the environment and animals.

National pride and patriotism are the deepest feelings of love, devotion, belonging and attachment to one's beloved nation where one was born, grew up, lives and works.

Every patriot strives for the welfare of his country, sacrifices himself for it, and by all available means promotes its all-round development in all fields of human endeavor.

Every patriot honors the MORAL ORDER (literacy, moral law, honesty, integrity, sincerity, reliability, self-sacrifice, benevolence, justice, human rights and freedoms, equality, dignity, diversity, social and sexual tolerance, modesty, peaceful living, good interpersonal, virtual and international relations, social health on which mental and physical health depends), love of animals and nature (the environment), and bravery (courage, heroism, etc.) to stand up against evil in the real and virtual world.

Citizens (politicians, natural and legal persons, civil servants, journalists, artists, etc.) who put power and economic interests before the welfare of the nation, lie, manipulate the truth, steal, cheat, tunnel and corrupt, spread misinformation and hatred, divide society, abuse power for personal gain, buy electoral favor with taxpayers' money, point fingers at others but do nothing beneficial for their country, make promises but deliver nothing, such people are not patriots but criminals who pose a security threat to the nation.

MORAL ORDER - MORAL LITERACY

The tribal structure of the MORAL ORDER consists of moral literacy, which is a set of general knowledge of ethical norms, of which moral law and emotional and social intelligence are an integral part.

The key ethical standards that citizens should know, honor, observe and respect not only in their personal professional or public life, but also in interpersonal, virtual and international relations include:

- to act with honesty and integrity at all times,
- to observe discipline, discipline, moral law and cultivate moral literacy (already from birth),
- to be peaceful, just, self-sacrificing, conscientious and truthful (not lying to people or to himself/herself),
- not to harm human or living beings (animals),
- to protect and care for social health (a person's mental and physical health depends on it),
- to help people who can no longer do without help,
- bravery (courage, heroism, etc.) to be able to stand up against evil in the real and virtual world,
- to protect and care for animals and the environment (our health depends on it),
- to respect and defend human rights and freedoms, equality, dignity, diversity, etc.,
- to defend national and digital sovereignty, as the security, social, economic, energy and legal stability of the country depends on it,
- to protect national and digital identity (without it we cannot exist in the digital age),
- in the virtual world, to respect the digital constitution and not to endanger homo digitalis (digital beings),
- to behave politely not only in the real world, but also in the virtual world (show respect for others).

MORAL ORDER IN PERSONAL, PROFESSIONAL AND PUBLIC LIFE

"The more morality in life, the fewer laws in the country."

Author of the quotation: Bc. Ladislav Boldi,
expert on cyber politics,
the digitalization of politics and the digitalization of power

The MORAL ORDER symbolizes moral literacy, moral law, honesty, integrity, sincerity, reliability, selflessness, good heartedness, justice, human rights and freedoms, equality, dignity, diversity, social and sexual tolerance, modesty, peaceful living, good interpersonal, virtual and international relations, social health on which mental and physical health depends, love of animals and nature (environment) and bravery (courage, heroism, etc.) to stand up against evil in the real world and also in the virtual world.

A person who acts in violation of the MORAL ORDER poses a security threat to society not only in the real world, but also in the virtual world.

The most effective way to protect against people who act in violation of the MORAL ORDER is national and international education and teaching of moral literacy at all levels of the educational system, from which a national exam will be sat for in each grade, according to the principle: "the more morality in life, the fewer laws in the country".

MORAL ORDER AND POLITICS

In the digital age, the MORAL ORDER is a central pillar of the digitalization of politics, cyber politics and the digitalization of power, because it depends on it:

- protection of the nation from GLOBAL (security, social, health, economic, environmental and cyber) THREATS,
- security, social, economic, energy and legal stability in the country,
- protection of the life and health of citizens not only in the real world, but also in the virtual world,
- protection of human rights and freedoms not only in the real world, but also in the virtual world,
- protection of social health, on which mental and physical health depend,
- protection of the digital sovereignty and identity of the nation,
- protection of the national infrastructure (national infrastructure consists of the facilities, systems, places, information, people, networks and processes that are essential to the functioning of the country and on which everyday life depends),
- protection of the environment and animals.

Quotation:

“Politics is the ability to successfully solve problems not only in personal, professional or public life, but also in interpersonal, virtual and international relations.”

Author of the quotation: Bc. Ladislav Boldi,
expert on cyber politics,
the digitalization of politics and the digitalization of power

In the digital age, it is imperative to examine the moral literacy of politicians and those employed in public service, because as public figures they must set a personal example not only in their personal, professional and public lives, but also in interpersonal, international and virtual relationships.

Politicians who prioritize power and economic interests over the welfare of the nation lie, manipulate the truth, steal, cheat, tunnel and corrupt, spread misinformation and hatred, divide society, and abuse power for personal gain, buy electoral favor with taxpayers' money (giving away other people's money), point fingers at others but do nothing beneficial for their country, make promises but deliver nothing, such politicians are morally illiterate and pose a high security threat to the nation.

“In cyber politics, the most important thing is to first demonstrate what politicians can do for their country and whether they can solve citizens' problems not only in the real world but also in the virtual world. But if political candidates think that the offices will make them real politicians, then they are fools who pose a security threat to the nation.”

Author of the quotation: Bc. Ladislav Boldi,
expert on cyber politics,
the digitalization of politics and the digitalization of power

MORAL ORDER AND THE VIRTUAL WORLD

The MORAL ORDER is an integral part of the digital constitution, which represents the highest legal norm in the virtual world in which the digital civilization lives, made up of citizens of all nations, together (national borders no longer exist in cyber-space) and regardless of nationality, skin color, gender or religion.

For the first time in history, citizens are living in two worlds (real and virtual) at the same time, and because of this new dimension of reality, where traditional politics is shifting to cyber-space, the world will be transformed and a new digital world order based on the principle of digital peace will emerge.

Behind the birth of digital peace stands the MORAL ORDER, which not only in the real world, but also in the virtual world symbolizes moral literacy, moral law, honesty, integrity, sincerity, reliability, selflessness, good-heartedness, justice, human rights and freedoms, equality, dignity, diversity, social and sexual tolerance, modesty, peaceful living, good interpersonal, virtual and international relations, social health on which mental and physical health depends, love of animals and nature (the environment) and bravery (courage, heroism, etc.) to stand up against evil in the real and virtual world.

A person who acts against the MORAL ORDER in the virtual world poses a security threat to society in both worlds (real and virtual) simultaneously.

In the virtual world, every person (homo digitalis), or natural and legal person, becomes a medium (carrier, spreader or intermediary of information), and therefore it is the duty of everyone to first verify any information they draw from at least three sources before using it for spread.

In the virtual world, every person (homo digitalis), or natural and legal person, becomes a medium (carrier, spreader or intermediary of information), and therefore it is his/her duty to first check each piece of information he draws from at least three sources before spreading it, otherwise he is acting in violation of the MORAL ORDER and may be labeled as a social terrorist who spreads misinformation.